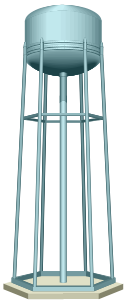


# Bright Star-Salem Special Utility District

238 N Osborn  
Alba, Texas 75410  
903-765-2701  
Fax: 903-765-4334  
"We're Making Water Happen"  
[www.brightstarwater.com](http://www.brightstarwater.com)



Laura Reid – President  
Jackie Staley – Vice President  
Jeannine Hayes – Sec/Treasurer

Jason Stovall – Director  
Paula Hass - Director  
Wanda Gaby – General Mgr

## INSTALLMENT AGREEMENT

AN AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, between Bright Star-Salem Special Utility District, a district organized under the laws of the State of Texas (hereinafter called the District) and \_\_\_\_\_, (hereinafter called the Applicant and / or Customer).

By execution of this Agreement, the undersigned Member agrees to payment of outstanding debt for water utility service rates, fees, and charges, as set forth in the District's Service Policy, until the total Tap Fee is paid in full. Any fees normally assessed by the District on an unpaid balance shall apply to the declining unpaid balance.

Failure to fulfill the terms of this agreement shall institute the District's disconnection procedures as set forth in the Districts Service Policies.

### Tap Fee Payment Schedule

Service Activation Fee	\$ 25.00
Easement Recording Fee	\$ 25.00
Customer Service Inspection	\$ 25.00
Deposit	\$ 125.00
Installation Tap Fee	\$ 2240.00
Total amount due	\$ 3000.00
<u>Down payment to begin service</u>	<u>\$ 760.00</u>
Balance due	\$ 2240.00

**Payable in fourteen monthly installments of \$160.00 each, plus the regular monthly water bill for this account.**

\_\_\_\_\_  
Customer / Applicant

THE STATE OF TEXAS  
COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned, a Notary Public in and for said County and State of Texas, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

SEAL

\_\_\_\_\_  
Notary Public in and for State of Texas